

# Pakistan Studies Muhammad Raza Kazmi Nhvolk

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censorship urdu literature islam and progressive secular nationalisms in colonial india and pakistan have a complex intertwined history sarah waheed offers a timely examination of the role of progressive muslim intellectuals in the pakistan movement she delves into how these left leaning intellectuals drew from long standing literary traditions of islam in a period of great duress and upheaval complicating our understanding of the relationship between religion and

secularism rather than seeing religion and the secular as distinct and oppositional phenomena this book demonstrates how these concepts themselves were historically produced in south asia and were deeply interconnected in the cultural politics of the left through a detailed analysis of trials for blasphemy obscenity and sedition and feminist writers waheed argues that muslim intellectuals engaged with socialism and communism through their distinctive ethical and cultural past in so doing she provides a fresh perspective on the creation of pakistan and south asian modernity

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